

FEB 27 9 47 AM 1964



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. MARTIN
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that HUGUENIN & DOUGLAS, INC., a corporation

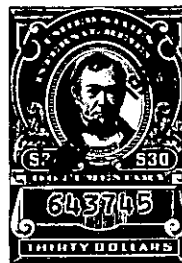
in consideration of THIRTY THREE THOUSAND SEVEN HUNDRED FIFTY AND NO/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES A. HARRIS JR. AND DOROTHY MARTIN HARRIS, their heirs and assigns forever,

All that certain piece, parcel or lot of land, situate, lying and being on the Northeast side of Dakota Road, ^(Now Parkins Mill Road) near the City of Greenville, County of Greenville, State of South Carolina, being shown as all of Lot No. 5 on Plat entitled "Section One, Property of Elizabeth L. Marchant, prepared by Dalton & Neves, Engineers, in January 1961, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book XX, at page 47, and having, according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Dakota Road, ^(Now Parkins Mill Road) joint front corner of Lots Nos. 6 and 5, and running thence along the joint line of said lots, N. 59-57 E. 250 feet to an iron pin; thence N. 30-03 W. 150 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence S. 59-57 W. 250 feet to an iron pin on Dakota Road; thence with said Road, ^(Now Parkins Mill Road) S. 30-03 E. 150 feet to the point of beginning.

Subject however, to property restrictions relating to tract known as "Cavalier Heights", of which this property is a party, which restrictions are recorded in said R. M. C. Office in Deed Book 447, at Page 149, and subject to further property restrictions relating to Property of Elizabeth L. Marchant, of which this lot is also a part, also recorded in said R. M. C. Office and subject to easements for drainage and utilities as shown on the aforementioned plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of February 1964

HUGUENIN & DOUGLAS INC.

SIGNED, sealed and delivered in the presence of:

Mary H. Moore
Wildred Quoadon

(SEAL)

T. F. Huguenin
(SEAL)

T. F. Huguenin, Pres.
(SEAL)

Willie Mae Watson
Willie Mae Watson, Sec. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of February 1964

Mary H. Moore (SEAL)
Notary Public for South Carolina.

Wildred Quoadon

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19____

(SEAL)

Notary Public for South Carolina.

RECORDED this 27th day of February 19 64, at 9:47 A. M., No 24284

599-270.1-1-7.5